

abidyngte ye azenbyng of our bo
dy but bi hope we ben maad laf
for hope pat is seyn is not hope
for who hopyn pat pig pat he seep
And if we hopen pat pig pat we
seen not we abiden bi pacience
And also ye spirit helpyn our in
firmyte for what we shulen
preye as it bihouer we wite not
but ye ilke spirit arys for us w
for byngis pat mou not be teld
out for he pat sekyn ye hertis
woot what ye spyn it desyryn for
by god he arys for hooly me
we witen y to me pat lone god
alle pigis worchen to gidre into
good to hem y at astur purpos
ben depid seyntis for vilke pat
he knew bifoze he bifoze ordeyne
de by grace to be maad lyk to ye
ymage of his sone y he be ye fir
ste bigetyn among many byren
and vilke y he bifoze ordeyne to
blis hem he depide y whiche he
depide hem he iustifiede y whi
che he iustifiede y hem he glo
rifiede what pane shule we seie
to yes pigis if god for us who
is azen us ye which also spari
de not his owne sone but for us
alle bitook hy/hon also zat he not
to us alle pigis wip hy who
shal acuse azen ye chosue me
of god it is god pat iustifiede
who is it pat codepney it is the
ct pat was deed the ye which
roos azen ye which is on ye rizt
half of god y ye which preyey
for us who pane shal departe
us fro ye charite of ct ebula
cion oz angwilt oz hynur oz
nakidnesse oz psecucion oz pel
oz liwerd as it is writun for we

ben slayn al day for yee we be
gellid as sheep of slayn but
in alle yes pigis we overcome
for hy pat lone us but I am
certeyn y ney deap ney lyf ney
angels ney pncipalis ney v
tues ney prelet pigis ney
pigis to comyge ney streng
ye ney lyze ney depnesse ney
noon opur creatur may depa
te us fro ye charite of god y is
in ct ihu oure lord ¶
I Seie trewe i crist ihu
I he not for my colde
ce beryn witnesshing to
me in ye hooly gost for greet
heynesse is to me y contyn
el soze to my herte for I may
salf de fynde to be departid fro
ct for my byren pat be my
coshyns after ye flesch y be me
of ist whos is adopcion of sones
y glorie y testamet y myng of
ye laue y scrupse of biheeste
whos ben ye fadris y of whiche
is ct after ye flesch y is god a
bone alle pigis blessed to wold
dis ame but not y ye word of
god hap falle don for not alle pat
ben of ist yes israelitis ney
yei pat ben seed of abrahm alle
ben sones but in Isaac ye seed
shal be depid to yee pat is to
seie not yei pat ben sones of ye
flesch ben sones of god but yei
pat ben sones of biheeste ben
drued in ye seed for whi pis is ye
word of biheeste After pis tyme
I shal come y a sone shal be to
sare y not donly she but also
rebecca hadde twey sones of o
luggyn by of Isaac our fadir
y whane yei were not yet born